

TELL CITY-TROY TOWNSHIP SCHOOL CORPORATION

REGULAR MEETING  
OF THE  
BOARD OF SCHOOL TRUSTEES

TUESDAY, NOVEMBER 15, 2011

TELL CITY JR-SR HIGH SCHOOL AUDITORIUM  
900 12<sup>TH</sup> STREET  
TELL CITY, INDIANA 47586

7:00 P.M.

Call to Order: Jerry Hoagland

Pledge of Allegiance/Moment of Silence:

Roll Call:

Larry Bryant: AB Jerry Hoagland: X Mack Cail: AB Dr. Gene Ress X Sherri Flynn X

Adoption of the Agenda of Tuesday, November 8, 2011 M S.F. S S.F. V 3-0

Approval of the Minutes of the Regular Session  
of the School Board on October 18, 2011 M G.R. S S.F. V 3-0

Approval of the Claim Docket (Cafeteria Fund Included) M S.F. S G.R. V 3-0

**A. Reports:**

1. Mrs. Noble
2. Mr. Ramsey

**B. Communications from the Public:** Mr. Joe Morton addressed the Board asking that they review the random student drug testing policy with regards to Special Needs students.

**C. Old Business:**

1. NEOLA Policies Update (2<sup>nd</sup> Reading) As Amended M G.R. S S.F. V 3-0

**D. New Business:**

1. Support Staff (Information Only) **Resignation of Katrina Whitworth (program assistant WTE)**
2. Support Staff
  - A. Assistant Secretary WTE **Missy DuPont (assistant secretary WTE)**
  - B. 5<sup>th</sup> grade boys' basketball volunteer assistant coaches **Scott Strobel & Eugene Lyons**
  - C. 5<sup>th</sup> grade girls' basketball volunteer assistant coaches **Lori Harper & Dalonda Hayes**
  - D. 6<sup>th</sup> grade girls' basketball volunteer assistant coach **Phil Schuetter**
  - E. Program Assistant (3.5 hours per day language facilitator) JSHS **Anna Hagedorn**
  - F. Program Assistant (6 hours per day) JSHS **Patrick Jarboe**
  - G. Assistant girls' and boys' swim coaches JSHS **Chris Page & Tim Reed**
  - H. 7<sup>th</sup> grade girls' basketball coach **Chris Alvey** M G.R. S S.F. V 3-0

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| 3. Pre-School Program Assistant <b>Permission to hire a pre-school ½ day program assistant as student numbers dictate.</b>   | M <u>S.F.</u> S <u>G.R.</u> V <u>3-0</u> |
| 4. Transportation Contract <b>Joint contract with some of the area school corporations in providing bus service to Indianapolis for students to the Indiana School for the Deaf and Blind.</b> | M <u>G.R.</u> S <u>S.F.</u> V <u>3-0</u> |
| 5. Overnight Field Trip <b>Wrestling to Evansville 12/16-12/17</b>   | M <u>S.F.</u> S <u>G.R.</u> V <u>3-0</u> |
| 6. Tell City-Perry County Public Library Board Appointment<br><b>Regina Parker (4 year term)</b>   | M <u>G.R.</u> S <u>S.F.</u> V <u>3-0</u> |

**E. Such Other Business As May Come Before the Board:**

1. Communications from the Administrative Assistant
2. Communications from the Superintendent
3. Communications from the Board of School Trustees

**F. Adjournment:**

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| 1. Motion to Adjourn: Time <u>7:31 P.M.</u> | M <u>G.R.</u> S <u>S.F.</u> V <u>3-0</u> |
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This meeting is a meeting of the School Board in public for the purpose of conducting the business of the Tell City-Troy Township School Corporation and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda item "Communications from the Public." Neola Policy 0160.0166