

TELL CITY-TROY TOWNSHIP SCHOOL CORPORATION

**REGULAR MEETING
OF THE
BOARD OF SCHOOL TRUSTEES**

TUESDAY JULY 14, 2015

**TELL CITY HIGH SCHOOL AUDITORIUM
900 12TH STREET
TELL CITY, INDIANA 47586**

7:00 P.M.

Pledge of Allegiance/Moment of Silence:

Call to Order:

Roll Call: Larry Kleeman _____Randy Cole _____ Rick May _____Sherri Flynn _____ Mack Cail_____.

Adoption of the Agenda of Tuesday, July 14, 2015 M_____ S_____ V_____

Approval of the Minutes of the Work Session of June 3, 2015 M_____ S_____ V_____

Approval of the Minutes of the Regular Meeting of June 9, 2015 M_____ S_____ V_____

Approval of the Claim Docket M_____ S_____ V_____

1. Reports:

a. Mrs. Rich

b. Mr. Ramsey

2. Communications from the Public:

3. Old Business:

4. New Business:

a. Recognition of Contributions M_____ S_____ V_____

i. ATTC Scoreboard

ii. GAB Sign

- b. Bond Refinance Update** M_____ S_____ V_____
- c. Building Trades House Resolution** M_____ S_____ V_____
- d. Resignations/Retirements** M_____ S_____ V_____
- i. 7th Grade Volleyball Coach:
 - ii. 7th Grade Assistant Football Coach:
 - iii. Tell City JSHS:
 - iv. William Tell Elementary:
- e. William Tell Elementary School** M_____ S_____ V_____
- i. Title 1 Preschool Teacher 4/5:
 - ii. Title 1 Administrator 1/5:
 - iii. Title 1 Preschool Assistant:
 - iv. Special Needs Teacher:
 - v. Social Worker:
 - vi. Elementary Teacher:
 - vii. Elementary Teacher:
 - viii. Elementary Teacher:
- f. William Tell Student Handbook** M_____ S_____ V_____
- g. Tell City Jr-Sr High School** M_____ S_____ V_____
- i. Junior High Student Council Advisor:
 - ii. Vocational Health Science Education:
 - iii. 8th Grade Assistant Football Coach:
 - iv. Volunteer Assistant Football Coaches:
 - v. Assistant Football Coach:
 - vi. Head Volleyball Coach:
 - vii. Assistant Volleyball Coach:
 - viii. 8th Grade Volleyball Coach:
- h. Tell City Jr-Sr High School Student Handbook** M_____ S_____ V_____
- i. Adoption of the Vision of the School Board of Trustees** M_____ S_____ V_____
- j. Support Staff Updates** M_____ S_____ V_____
- i. Receptionist
 - ii. Extracurricular Accounts Manager

- iii. Transportation
- iv. Payroll and Insurance Specialist
- v. Social Worker

5. Legislative Update:

M_____ **S**_____ **V**_____

6. Such Other Business As May Come Before the Board:

- a. Communications from the Superintendent
- b. Communications from the Board of School Trustees

F. Adjournment:

1. Motion to Adjourn: Time _____

M_____ **S**_____ **V**_____

In accordance with the Americans with Disabilities Act, if anyone wishes to attend, hear or present evidence at the public meeting on the above referenced matter(s), and is in need of reasonable accommodation, please contact the Office of the Superintendent of the Tell City-Troy Township School Corporation, so that accommodations can be made. The Superintendent may be contacted by mailing to Tell City-Troy Township School Corporation, 837 17th, Tell City, IN 47586, or by telephoning (812) 547-3300.

This meeting is a meeting of the School Board in public for the purpose of conducting the business of the Tell City-Troy Township School Corporation and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda item "Communications from the Public."